

# DEEP SOUTH UNIFIED PROJECT

2023-2025 AWARD RULES

**“Decorate the Deep South, With a Focus on Flower Shows,  
Floral Design and Colorful Public Plantings”**

## Co-Chairmen:

Amye Kelly 2043 Bright Rd., Hernando, MS 38632 (901) 485-3806  
[awkelly@att.net](mailto:awkelly@att.net)

Jane Borgognoni 1696 Hillshire E., Hernando, MS 38632 (901) 212-6487  
[jborgognoni@yahoo.com](mailto:jborgognoni@yahoo.com)

**CLASS I: CLUB COMPETITION** (States are allowed one entry in each sub class per Category)

## OVERALL AWARD:

A certificate and a cash award of \$250.00 will be offered for the most comprehensive entry in Class I: Club Competition.

### Category A. Club Competition-NGC Flower Shows

(Flower Show Book of Evidence Required)

A certificate and cash award will be offered for the highest scoring NGC Flower Show in each of the following sub classes:

<i>Class 1. Individual Club</i> <i>1<sup>st</sup> Place - \$200.00</i> <i>2<sup>nd</sup> Place - \$100.00</i>	<i>Class 2. Group of Clubs, Councils or Districts</i> <i>1<sup>st</sup> Place - \$200.00</i> <i>2<sup>nd</sup> Place - \$100.00</i>
---	---

### Category B. Club Competition-Floral Decoration for Public Event or Space

A certificate and cash award will be offered for the most outstanding entry in each of the following sub classes:

<i>Class 1. Individual Club</i> <i>1<sup>st</sup> Place - \$200.00</i> <i>2<sup>nd</sup> Place - \$100.00</i>	<i>Class 2. Group of Clubs, Councils or Districts</i> <i>1<sup>st</sup> Place - \$200.00</i> <i>2<sup>nd</sup> Place - \$100.00</i>
---	---

### Category C. Club Competition-Colorful Planting/s

A certificate and cash award will be offered for the most outstanding entry in each of the following sub classes:

<i>Class 1. Individual Club</i> <i>1<sup>st</sup> Place - \$200.00</i> <i>2<sup>nd</sup> Place - \$100.00</i>	<i>Class 2. Group of Clubs, Councils or Districts</i> <i>1<sup>st</sup> Place - \$200.00</i> <i>2<sup>nd</sup> Place - \$100.00</i>
---	---

**CLASS II: STATE COMPETITION** (Flower Show Book of Evidence Required).

A certificate and a \$200.00 cash award will be **offered to the State Garden Club Organization in Deep South** for the highest scoring NGC State Flower Show.

*Submit Books of Evidence*

- compiled according to Deep South Garden Clubs Award Rules
- maximum of three pages back and front for a total of six pages
- Exception: Flower Show Books of Evidence which will be judged by NGC Scale of Points

**SCALE OF POINTS** (Non-Flower Show Entries): Participation: ..... 20

Club: size of club; percentage and involvement of members, community, government agencies, professionals, youth, residents in facilities, and others. Not all of these need to be involved.

State: percentage and involvement of state membership; involvement of other agencies

Achievement..... 65

Scope of project; need and fulfillment; benefit to community; accomplishment; comprehensiveness of work; activities to attain goals; evaluation of goals reached; prior planning.

Presentation of Book of Evidence ..... 15

Neat, concise, includes all required information for a Book of Evidence; supporting data, such as clear, well-labeled and neatly attached before and after photographs; landscape plan if applicable (does not have to be professionally drawn); financial report; letters of appreciation; community awards; newspaper/magazine articles; handouts/publications available at event, etc.; photocopies permitted)

Not all of these are required if unavailable.

**JANUARY 31, 2025: ALL ENTRIES MUST BE SUBMITTED TO DSGC DSURP CHAIRMAN  
AMYE KELLY**